### राष्ट्रीय आदिवासी छात्र शिक्षा समिति

(जनजातीय कार्य मंत्रालय के अंतर्गत एक स्वायत्त संस्थान, भारत सरकार) भू-तल, गेट नंबर-३ए, जीवन तारा बिल्डिंग, संसद मार्ग, नई दिल्ली-110001

दूर. 011-23340280



**National Education Society for Tribal Students** 

(An Autonomous Organization under Ministry of Tribal Affairs, Govt. of India) Ground Floor, Gate No.3 A, Jeevan Tara Building, Parliament Street, New Delhi-110001 Telephone No. 011-23340280 वेबसाइट/Website: www.tribal.nic.in

Email: nests-tribal@tribal.gov.in

Dated: 25/04/2024

NESTS/Appointment/Deputation/25/2020-2021

#### **Vacancy Circular**

National Education Society for Tribal Students (NESTS) (established under the Society registration act 1860) under Ministry of Tribal Affairs intends to fill the following **post on deputation** (including short-term contract) basis initially for a period of three years in its head office at New Delhi which can be extended as per the requirement and decision of the Competent Authority. The eligibility criteria and qualifications for the positions are enclosed (**Annexure-I**):

| Sl<br>No | Designation                  | Number of<br>Posts | Pay Scale as per 7th CPC      |
|----------|------------------------------|--------------------|-------------------------------|
| 1        | Deputy Commissioner          | One (1)            | Level 11 - Rs. 67700-208700/- |
| 2        | Private Secretary            | One (1)            | Level 7 - Rs. 44900-142400/-  |
| 3        | Office Superintendent        | Two (2)            | Level 7 - Rs. 44900-142400/-  |
| 4        | Assistant Engineer           | Three (3)          | Level 6 - Rs. 35400-112400/-  |
| 5        | Junior Engineer (Civil)      | One (1)            | Level 5 - Rs. 29200-92300/-   |
| 6        | Junior Engineer (Electrical) | One (1)            | Level 5 - Rs. 29200-92300/-   |

- 2. The maximum age limit for the appointment on deputation basis (ISTC) shall be 56 years for the post of Depuy Commissioner and 55 years for remaining posts as on the closing date of receipt of applications. The pay and the other terms and conditions of the appointed candidate will be as per DoPT's OM No.1667555503571-Estt. (Pay II) dated 08/09/2022, as amended from time to time.
- 3. The application of the willing candidates may be forwarded in the proforma given at **Annexure II**, alongwith attested ACRs/APARs, vigilance clearance, integrity certificate and a statement showing details of major / minor penalties imposed on them, if any, during last 05 years, through proper channel. Bio-data of only those candidates, whose services can be spared within 1 month on their selection, may be forwarded.
- 4. The application should be forwarded in an envelope mentioning the post applied for and may be sent to the office of **Joint Commissioner(A)**, **NESTS**, **Gate No. 3A**, **Jeevan Tara Building**, **Parliament Street**, **New Delhi-110001 latest by 07**<sup>th</sup> **June**, **2024**. Application received after 07/06/2024 and / or found to be incomplete in any manner and / or not accompanying all the requisite documents will not be entertained.

# Eligibility Criteria

| Sl.<br>No | Position          | Number<br>of Post | Pay Scale<br>as per 7th<br>CPC | Essential Qualifications   |
|-----------|-------------------|-------------------|--------------------------------|--|
| 1         | Deputy            | One (1)           | Level 11                       | Officers under the Central Govt. / State                                   |
|           | Commissioner      |                   | *                              | Govt. / Semi-Govt. / Autonomous or   |
|           |                   |                   | 208700/-)                      | Statutory Organizations.   |
|           |                   |                   |                                | a. Holding analogous post on regular basis OR                              |
|           |                   |                   |                                | with 5 years' service in level 10 (Rs. 56100                               |
|           |                   |                   |                                | - 177500/-) as Assistant Commissioner or                                   |
|           |                   |                   |                                | equivalent.  |
|           |                   |                   |                                | b. Essential:  |
|           |                   |                   |                                | i. At least a second-class Master's<br>Degree.                             |
|           |                   |                   |                                | c. Desirable:  |
|           |                   |                   |                                | i. Working knowledge of Hindi and<br>English.                              |
| 2         | Private Secretary | One (1)           | Level 7 Rs.                    | Persons working in the Central/ State Govt.                                |
|           |                   |                   | (44900-                        | holding analogous post   |
|           |                   |                   | 142400/-)                      | OR   |
|           |                   |                   |                                | with 5 years of regular service as PA/Steno                                |
|           |                   |                   |                                | in the Level 6 (Rs.35400-112400/-).  |
|           | Office            | Two (2)           | Level 7 Rs.                    | ·  |
|           | Superintendent    |                   | (44900-<br>142400/-)           | Govt./UT/Autonomous Organization   |
|           |                   |                   | /                              | a. Holding analogous post in the   |
|           |                   |                   |                                | parent cadre or department. OR   |
|           |                   |                   |                                | office Assistant having 15 years of regular service in Level 4 (Rs. 25500- |
|           |                   |                   |                                | 81100/-) or 5 years of regular service                                     |
|           |                   |                   |                                | in Level 6-(Rs. 35400-112400/-)  |
|           |                   |                   |                                | b. Bachelor's Degree of a recognized University.                           |
|           |                   |                   |                                |  |

| 4. | Assistant<br>Engineer           | Three (3) | <b>Level 6</b> Rs. (35400-112400/-) | Persons working in the Central Govt./State Govt./Semi Govt./Autonomous or Statutory organizations holding analogous post on regular basis.  OR  Junior Engineer (Civil/Electrical) with regular service of 6 years in the pay level 5 dealing with supervisory in planning/Construction of Civil Works.           |
|----|---------------------------------|-----------|-------------------------------------|---|
| 5. | Junior Engineer<br>(Civil)      | One (1)   | <b>Level 5</b> Rs. (29200-92300/-)  | Persons working in the Central Govt./State Govt./Semi Govt./Autonomous or Statutory organizations holding analogous post on regular basis.  AND  Degree in Civil Engineering or three years Diploma in Civil Engineering from a recognized institution with three years' experience in construction of building.  |
| 6. | Junior Engineer<br>(Electrical) | One (1)   | <b>Level 5</b> Rs. (29200-          | Persons working in the Central Govt./State Govt./Semi Govt./Autonomous or Statutory organizations holding analogous post on regular basis.  AND  Degree in Electrical Engineering or three years Diploma in Electrical Engineering from a recognized institution with three years' experience in electrical work. |

### Note 1:

The departmental officers in the feeder category who are in the direct line of promotion shall not be eligible for consideration for appointment on deputation. Similarly, the deputationists shall not be eligible for consideration for appointment by promotion.

#### Note 2:

Period of deputation including the period of deputation in another ex-cadre post held immediately preceding this appointment in the same or some other organisation or department of the Central Government shall ordinarily not exceed three years. The Maximum age limit for appointment by deputation shall be 'Not exceeding 56 years' as on the closing date of receipt of applications

## **Proforma of Application**

Passport size photograph to be pasted here

|     | Particulars   | Details | Attac<br>hment<br>Page<br>no. |
|-----|---|---------|-------------------------------|
| 1.  | Name and address (in Block Letters):  |         |                               |
| 2.  | Mobile number   |         |                               |
| 3.  | Email ID  |         |                               |
| 4.  | Post Applied for  |         |                               |
| 5.  | Date of Birth (in Christian Year):  |         |                               |
| 6.  | Have you applied through proper chan nel  |         |                               |
| 7.  | Date of Joining under Central/State G ovt.  |         |                               |
| 8.  | Date of retirement under Central/State Govt. rules:   |         |                               |
| 9.  | Service to which the officer belongs a nd cadre (with year of batch):   |         |                               |
| 10. | Status of your present employer Centra<br>l Government / State Government / Aut<br>onomous organization / Government U<br>ndertaking/Universities/ Others (Menti<br>on name)            |         |                               |
| 11. | Have you attached ACRs/APARs of la st 05 years  |         |                               |
| 12. | Have you attached vigilance clearance, integrity certificate and a statement sh owing details of major / minor penaltie s imposed on them, if any, during the p eriod of last 05 years. |         |                               |
| 13. | Permanent Residential Address with Telephone No. and email id.  |         |                               |

| 14. | Present post held, and whether it is a c adre post (with address of the office).       |  |               |                                   |  |   |                 |
|-----|--|--|---------------|-----------------------------------|--|---|-----------------|
| 15. | Present pay grade and scale of pay and date of appointment thereto on regular posts:   |  |               |                                   |  |   |                 |
| 16. | Are you l  | nolding analog<br>is under Centi               |               |                                   | 10                                       |   |                 |
| 17. | Education  | nal Qualificat                                 | ions (Matric  | onwards)                          |  |   |                 |
|     | Exam Pa<br>ssed  | Name of Uni<br>versity / Insti<br>tute / Board | Year of hac   | Duration o<br>f Course            | Subjects                                 | Percentage o  | of Mar          |
|     |  |  |               |                                   |  |   |                 |
|     |  |  |               |                                   |  |   |                 |
|     |  |  |               |                                   |  |   |                 |
| 18. | Whether  | eligibility con                                | ditions are f | fulfilled:                        |  |   |                 |
| 19. | Details of employment, in chronological order. (Enclose a separate sheet, if required) |  |               |                                   |  |   |                 |
| 20. |  | Name of the organization                       |               | Period of s<br>ervice fro<br>m to | Basic pay<br>(PB/Grade<br>pay/Level<br>) | Nature of ap<br>pointment w<br>hether regul<br>ar / ad-hoc/d<br>eputation | Dutie<br>s in b |
|     |  |  |               |                                   |  |   |                 |
| 21. | Nature of present employment i.e. permanent/temporary/adhoc:                           |  |               |                                   |  |   |                 |
| 22. | In case the present employment is on deputation/contract basis, please state:          |  |               |                                   |  |   |                 |
|     | a. Th  | ne date of initia                              | al appointme  | nt:                               |  |   |                 |

|     | b. Period of appointment on deputation/contract:  |  |
|-----|---|--|
|     | Name of parent Office / organization to which you belon g:  |  |
| 23. | Are you in the revised scale of pay? If yes, give the date f rom which the pay was revised (Also indicate pre-revised scale of pay) |  |
| 24. | Pay and emoluments now drawn in revised scale   |  |
| 25. | Whether belongs to SC/ST/OBC:   |  |
| 26. | Any other information applicant wants to furnish  |  |

I have carefully gone through the vacancy circular/advertisement and I am well aware that the application duly supported by documents submitted by me will also be assessed by the Selection Committee at the time of selection for the post. It is also certified that the information furnished above is correct and true to the best of my knowledge.

Signature of the candidate

**Official Address:** 

Place: Date:

## **CERTIFICATE**

(To be furnished by the Employer/Head of office / Forwarding authority)

| been v<br>qualific | to certify that the particulars furnished by Shri/Smt/Kumhave erified from his/her service record and found correct. She/he possesses educational cation and experience mentioned in vacancy circular. If Selected, She/he will be d within one month |
|--------------------|---|
| 1                  | No vigilance case is either pending or contemplated against Shri/Smt/   |
| 1.                 | KumHis/her integrity is certified.  |
| 2.                 | No major/minor penalty was imposed on Shri/Smt./Kumduring the last 10 years as per records in the Ministry/Department.  |
| 3.                 | Photocopies of complete and up to date CRs/APARs of the officer for the last 5 years, duly attested on each page enclosed.  |
| 4.                 | The Cadre controlling authority has no objection to the consideration of the applicant for the post mentioned in this advertisement.  |
|                    | Signature of Head of Office /Department (with Seal)   |
|                    | Name and designation Tel. No  |
| Place:<br>Date:    |   |
|                    |   |

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